

### Cross-references for Acts 10:34-36

Say among the nations, "**The LORD reigns.**" The world is firmly established, it cannot be moved; he will judge the peoples with equity. (Ps. 96:1)

**The LORD reigns**, he is robed in majesty; the LORD is robed in majesty and armed with strength... (Ps. 93:1)

**The LORD reigns**, let the earth be glad; let the distant shores rejoice. (Ps. 97:1)

**The LORD reigns**, let the nations tremble; he sits enthroned between the cherubim, let the earth shake. (Ps. 99:1)

How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, "**Your God reigns!**" (Is. 52:7)

...remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, **without hope and without God in the world**. But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. **For he himself is our peace**, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, **thus making peace**, and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. **He came and preached peace to you who were far away and peace to those who were near**. For through him we both have access to the Father by one Spirit. Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household (Eph. 2:12-19)

For we have already made the charge that **Jews and Gentiles alike are all under the power of sin**...There is no difference between Jew and Gentile, **for all have sinned and fall short of the glory of God**, and all are justified freely by his grace through the redemption that came by Christ Jesus. God presented Christ as a sacrifice of atonement, through the shedding of his blood--to be received by faith. (Rom 3:9b,22b-25a)

Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, **but Christ is all, and is in all**. (Col. 3:11)

If you declare with your mouth, "**Jesus is Lord**," and believe in your heart that God raised him from the dead, you will be saved... For there is no difference between Jew and Gentile--**the same Lord is Lord of all** and richly blesses all who call on him, for, "**Everyone who calls on the name of the Lord will be saved.**" (Rom 10:9,12-13)

And being found in appearance as a man, he humbled himself by becoming obedient to death-- **even death on a cross!** Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus **every knee should bow**, in heaven and on earth and under the earth, and every tongue acknowledge that **Jesus Christ is Lord**, to the glory of God the Father. (Php. 2:8-11)